



**RENO OFFICE:**  
 6572 S McCarran Blvd.  
 Reno, NV 89509  
 Phone: (775) 770-1240

**LAS VEGAS OFFICE:**  
 1551 Desert Crossing Ct.  
 Las Vegas, NV 89144  
 Phone: (702) 877-9111

[www.nsd.com](http://www.nsd.com)

**Loan Application**

**OPERATING COMPANY INFORMATION**

Company Name \_\_\_\_\_

Doing Business As \_\_\_\_\_ Website \_\_\_\_\_

Industry \_\_\_\_\_ Date Established \_\_\_\_\_

Entity Type \_\_\_\_\_

Primary Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Secondary Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

**EXISTING BUSINESS LOCATIONS**

Address \_\_\_\_\_

Square Footage \_\_\_\_\_ Lease Payment \_\_\_\_\_ Replaced by New Facility? Yes No

Owned or Leased? \_\_\_\_\_ When does the lease expire? \_\_\_\_\_

Address \_\_\_\_\_

Square Footage \_\_\_\_\_ Lease Payment \_\_\_\_\_ Replaced by New Facility? Yes No

Owned or Leased? \_\_\_\_\_ When does the lease expire? \_\_\_\_\_

**COMPANY MANAGEMENT** *Please list all Owners, Officers, and Managers.*

Name	%Owner	Title	Responsibilities	Years in Company	Years in Industry

Total number of current employees: \_\_\_\_\_

Estimated number of new employees within the next two years as a result of this project: \_\_\_\_\_

Choose the term for the SBA 504 Loan    10 Years    20 Years    25 Years

**OTHER CONTACTS RELATED TO THIS TRANSACTION**

Insurance Co \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**PROJECT INFORMATION**

Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

What is the square footage of the new building? \_\_\_\_\_ What is the square footage your company will occupy? \_\_\_\_\_

*Please note your company is required to occupy 51% of an existing building or 60% of a new building.*

Will there be other tenants occupying space in the new building? Yes No

*If there are other tenants, please provide copies of all existing leases.*

Entity or individual(s) who will own the real estate? \_\_\_\_\_

Will the project include the purchase of machinery/equipment? Yes No

Entity or individual(s) who will own the equipment? \_\_\_\_\_

If above is an entity that is not the operating company, please provide ownership of this company: \_\_\_\_\_

Will the project include construction/renovation? Yes No

**AFFILIATE BUSINESSES**

*If anyone owning 20% or more of this business also has ownership in other businesses, please complete the following; use an additional sheet if necessary. Additional financial information may be required on these entities.*

Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_  
Business Name \_\_\_\_\_ Owner \_\_\_\_\_ Ownership % \_\_\_\_\_

**MISCELLANEOUS QUESTIONS**

Has your company ever been involved in bankruptcy? Yes No

*If yes, please provide copy of bankruptcy proceedings and discharge paperwork.*

Are you or your business involved in any pending or prior lawsuits? Yes No

*If yes, please provide details on a separate sheet.*

Does your business have any delinquent unpaid federal taxes or unresolved liens from taxes owing?      Yes      No

Has your business ever received a government loan?      Yes      No      Please provide details below even if the loan has been paid off.

Has your business ever been delinquent in Federal financing, in default, or resulting in a loss to the government?      Yes      No

Is your business a Franchise, or does it operate under a dealer or licensing agreement from another entity?      Yes      No  
*Please provide a copy of the agreement for review.*

Does your business currently engage in export trade?      Yes      No      If yes, what percent?      %

Do you plan to begin or increase exporting as a result of this loan?      Yes      No      If yes, what percent?      %

**AUTHORIZATION TO RELEASE INFORMATION**

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*I/We hereby authorize the release to Nevada State Development Corporation of any information they may require at any time for any purpose related to my/our credit transactions with them.*

*I/We further authorize Nevada State Development Corporation to release such information to any entity they deem necessary for any purpose related to my/our credit transaction with them.*

*I/We hereby certify that the enclosed information, including any attachments or exhibits provided herewithin or at a later date, is valid and correct to the best of my/our knowledge.*

*I/We understand that Nevada State Development Corporation does not guaranty specific performance but acts only to assist in applying for a SBA loan.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

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